

6110

**TEACHER EDUCATION INSTITUTIONS
(RECOGNITION/PERMISSION)**

PROFORMA

**NATIONAL COUNCIL FOR TEACHER EDUCATION
NEW DELHI**

1995

RECOGNITION/PERMISSION FOR TEACHER EDUCATION INSTITUTIONS/COURSES

APPLYING FOR:

For YES answer, kindly insert tick [✓]; and for NO answer, kindly insert cross [X] in the respective box. Use relevant response option(s)

1. RECOGNITION OF INSTITUTION EXISTING NEW

2. ARE YOU APPLYING FOR:

- a. RECOGNITION OF OLD INSTITUTION Yes No
- b. PERMISSION TO START NEW COURSE(S) Yes No
- c. ADDITIONAL INTAKE Yes No

3. EXISTING COURSE(S): Please write name of the Course(s)

Teacher Education Course(s)	Duration in Year(s)	Seats Proposed	Additional Seats
a. B. Ed. (Arts, Science & Maths)	2	120	20
b. ....	.....	(already granted by the govt. of Ky. & P. University)	.....
c. ....	.....	.....	.....

Appendix - A

4. NEW COURSE(S) PROPOSED :

Teacher Education Course(s)	Duration in Year(s)	Seats Proposed	Additional Seats
a. B. Ed.	2	.....	20
b. ....	.....	.....	.....
c. ....	.....	.....	.....

5. OTHER (NON-TEACHER EDUCATION) COURSE(S), if any (Please write the name of the Course) IN THE INSTITUTION

- a. Dakh. Math. Boys Secondary school - Separate Building
- b. Dakh. Math. Girls Secondary school - in Separate Building
- c. Note - (Both schools run under the Dakh. Math. Management Separate Buildings)

6. PROPOSED COURSE(S) TO BE LOCATED IN THE EXISTING CAMPUS

Yes No

(write name of the course)

- a. B. Ed. Course - already located and running in the campus & no new course is to be started now. Only 20 additional seats are required.
- b.
- c.

APPLICATION PROFORMA FOR RECOGNITION OF TEACHER EDUCATION INSTITUTIONS/PERMISSION TO START NEW COURSE OR TRAINING BY RECOGNISED INSTITUTION

You may refer to relevant regulations, norms and standards prepared by the NCTE.

For YES answer, kindly insert tick [✓]; and for NO answer, kindly insert cross [X] in the respective place

1.0 GENERAL INFORMATION

1.1 Name of Institution Dachhmathi Mahila Shikshak Prashikshan
 1.2 Postal Address Maharajabhaiya, SRIGANAGAR (Raj.)
 Post Office Sriganganagar Pin 335001
 District Sriganganagar
 State Rajasthan

1.3 Telephone No. of Head of Institution 121359

1.4 Telegraphic Address Dachhmathi B.Ed. College, Sriganganagar

1.5 Nearest Railway Station Sriganganagar distance 3 Kms.

1.6 If in rural area, nearest town X distance X Kms.

1.7 Nearest Bus Stand Sriganganagar
 Its distance from Institution about 3 Kms.

1.8 Transport facility available from Institution to town (Please tick/cross)

Town Bus Auto Rickshaw Cycle Rickshaw

1.9 Please tick/cross the facilities available in the institution

Electricity Water Supply Telephone

1.10 Number of practicing schools available (within 10 kms) more than 20, but we take only and number of Sections available for field work seven ~~delivered~~ part of the field work are (Enclose letters of consent from heads of schools including Section(s) offered classroom alumni and other facilities of one in)

1.11 Distance of your institution from nearest Teacher Education Institution.

Balwadies Kms. Nursery Kms.
 Elementary Kms. Secondary Kms.
 Any other Kms.

There is no other Teacher Education Institution other than that of ours in the district.

2.0 MANAGEMENT

- 2.1 The institution is managed by (Please tick/cross)
- | | | | |
|----------------------------|--------------------------|--------------------------|-------------------------------------|
| Central Government | <input type="checkbox"/> | UT/State Government | <input type="checkbox"/> |
| Local Self Government | <input type="checkbox"/> | Registered Society/Trust | <input checked="" type="checkbox"/> |
| Any other (please specify) | <input type="checkbox"/> | | |
- 2.2 If managed by registered Society/Trust, do you receive grant-in-aid from Government? Yes No
- 2.3 If managed by registered Society/Trust, when was it registered? 9-5-1988
Please enclose the following: (Check one, if enclosed)
- | | | | | | |
|-----------------------------------|--------------|-----|-------------------------------------|----|--------------------------|
| ✓ Certificate of registration | Appendix - I | Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> |
| Memorandum of Association/By-Laws | | Yes | <input type="checkbox"/> | No | <input type="checkbox"/> |
- 2.4 If managed by Board, enclose Sanction order of the Board Yes No
- 2.5 If managed by Government, enclose Sanction order of the Government Yes No
- 2.6 Academic year of starting the Course Starting Date 1988-89 (Date of admission)
Closing Date (July ending years of College)
(April/May)
- 2.7 Is it recognised by State Government? Appendix - II a Yes No
Please enclose letter of recognition. II b Yes No
- 2.8 Is this application submitted for - (Check one)
Pe. mission for starting a new Course(s) Yes No
Recognition of existing Course(s) by NCTE Yes No
Additional intake for existing Course(s) Applying for 20 Yes No
Additional Seats
- 2.9 If a new course, have you obtained permission of Central/State Government for starting the Course(s)? Yes No
Applied for

3.0 LAND AND BUILDINGS

- 3.1 Please state the land area possessed by the Institution 5 5 5 Acres
(Have you attached registered document as proof of ownership) Yes No
Appendix - III
- Please enclose copy of registered document as proof of ownership. Yes No

Yes No

3.1.1 Is land area in one composite plot? what is the distance between them? Not applicable

3.1.2 If in more than one plot, what is the distance between them? Not applicable
 Mode of conveyance _____
 (Attach sketch showing location of plot/plots)

3.2 Total floor area of existing buildings of the institution 5.577.50 sq. ft. sq.mts.
 Floor area available for the proposed course(s) 776.41 sq. ft. sq.mts.
 (Attach approved floor plan of building)

3.3 Give details of rooms and their use in the existing building of the institution for the course.

Room	Number of Rooms	Floor Area sq.mts.	Proposed Extension; Floor Area; sq.mts.
Classroom	2	39'x20', 39'x20'	30'x20', 30'x20', 12'x20'
Library	1	116'x20'	
Laboratories	2	15'x20'	
Workshop	x	x	
Art Room	1	15'x20'	
Music Room	1	15'x10'	
Assembly Hall	1	57'x25'	
Principal's Room	1	15'x20'	
Office	1	12'x20'	
Staff Room	1	15'x20'	
Boys' Common Room	1	15'x30'	
Store Room	1	10'x10'	
Toilets	3	-	
Any other (specify)			

3.4. If a new building is being constructed/will soon be constructed for the course(s), give the following details:
 (i) Site plan of the building not applicable
 (ii) Approved floor plan of the building Yes No
 (iii) Date of starting the construction Yes No
 (iv) Likely date of completion of construction Month _____ Year _____
 (v) Indicate floor area given in the plan for the following _____

Room	Number of Rooms	Floor Area
Classroom		
Library		
Laboratories		
Workshop		
Art Room		
Music Room		
Assembly Hall		
Principal's Room		
Office		
Staff Room		
Boys' Common Room		
Store Room		
Toilets		
Any other (specify)		

3.5 Do you have hostels for students? Yes No *Appendix D & E*
(Colled in a girls college) hostel
we have a girls hostel in the college campus.

3.5.1 If you have, give the following details

Hostel	Student capacity	Number of rooms for students	Total floor area
Girls' Hostel	120	50	160' x 160' = 25600 Sq. Ft
Boys' Hostel			

3.5.2 If you do not have hostels, do you have any future plan to construct buildings for hostels? *(not applicable)*
 If so, give details

Hostel	Student capacity	Floor area sq. mts.	Likely date of completion
Girls' Hostel			
Boys' Hostel			

3.5.3 What other arrangement have you made for the accommodation of outstation students?
not applicable (we have our own hostel)

3.6 Give details of existing and proposed staff quarters :

Quarters	Existing		Proposed	
	Number	Floor Area	Number	Floor Area
Principal	1	12x12, 12x10, 18x20	x	x
Teachers	x	x	x	y
Other Administrative Staff Helper(s) Any other	x	x	x	y

3.7 Please give details of existing play-ground of the institution:

Appendix - VI

Playground	Number	Area	Addl. proposed area
Football	x	x	y
Hockey	x	y	z
Cricket	x	y	z
Volleyball	1	as prescribed	y
Basketball	1	"	x
Badminton	1	"	x
Kho Kho	1	"	x
Kabbadi	1	"	x
Any other (Specify)	x	"	x

4.0 EQUIPMENT, BOOKS AND FURNITURE

4.1 Please give details of books, magazines and journals in the library:

Item	Existing number (Approx. Cost)	Cost of books/equipment to be procured in next two years	
		First Year from now	Second Year from now
Books	4328 Books. cost - 20,6850/- approx.	Rs. 7000/-	Rs. 9000/-
Journals subscribed	13		

4.2 Give details of equipment available and to be procured:

Item	Number of seats	Existing Equipment Cost	Cost of equipment to be procured in	
			First Year	Second Year
Psychology-cum-Guidance lab	15	6000/-		
Science lab	15	4500/-		
Edu. Technology lab	20	7000/-		
Work Experience lab	10	5000/-		
Teaching-cum-Computer lab	X	X		
Library-cum-Reading room	30	100,000/-		
Social Sciences-cum-small group lab	X	X		
Language lab	X	X		
Games & Sports		2,500/-		
Arts/Music	10	1000/-		
Any other				

4.3 Please give estimated cost of furniture to be procured for the institution (excluding hostels)

Furniture is already enough and we do not propose any amount for it.

Furniture for	Total seats	Cost of existing furniture	Cost of Furniture to be procured in next two years	
			First Year	Second Year
Students				
Teacher Educators		A		
Principal & Office	7			
Lab/Workshop				
Any other				

5.0 NORMS FOR STAFF

Kindly fill in the relevant block(s) only.

5.1(a) Please give details of staff existing/proposed for institution for PRE-PRIMARY (Nursery) teacher education courses, if applicable.

Staff	Number Employed		Scale of Pay
	Full Time	Part Time	
Principal GENERAL TEACHER EDUCATORS PGT (subject-wise) UDT/TGT			
SPECIALIST TEACHER EDUCATORS Work-experience Teacher Educator Arts Teacher Educator Music Teacher Educator Physical Education/Games Teacher Educator			
Librarian Technical Assisnt/Lib. Assit. Office Superintendent UDC LDC/Typist Helper(s) Any other			

Not

Applicable

Enclose list of teaching staff giving their names, qualifications and experience.

5.1(b) Please give details of staff existing/proposed for institution for ELEMENTARY teacher education courses, if applicable.

Staff	Number Employed		Scale of Pay
	Full Time	Part Time	
Principal Teachers in Pedagogy Teachers in Methodology Physical Education Teacher Work-experience Teacher Art/Music Teacher Office Assistants (including Typists) Helper(s) Any other			

Not

Applicable

Enclose list of teaching staff giving their names, qualifications and experience.

5.1(c) Please give details of staff existing/proposed for institution for SECONDARY teacher education courses, if applicable.

Staff	Number employed			Scale of Pay
	Full Time	Part Time	Visiting	
Principal	1	-	-	3200 - 4625
Professor	1	-	-	2650 - 4500
Reader	9	-	-	2200 - 4000
Lecturers in Education				
Lecturers in Physical Education				
Work Experience Teachers				
Art Teachers				
Music Teachers	1	-	-	1640 - 2900
Librarian				
Technical Assistant	2	1	-	1200 - 2050
Office Assistants	3	-	-	950 - 1650
Helper(s)				
Any other				750 - 940

Kindly enclose list of teaching staff giving their names, qualifications and experience. *Apprentice VII*

5.2 Please indicate your plan for recruitment of required or additional staff.

Designation	Number	Year to be recruited	Scale of Pay
Debtors	2	from July/August 1999	2200 - 4000

5.3 Please state the constitution of the Selection Committee for teaching staff.

Selection Committee
 President/Secretary of the college
 Principal of the college
 one subject expert appointed by the university
 University Representative as nominated by the university
 M.C.T.E. Representative

6.0 ADMISSION OF STUDENTS

6.1 Kindly give course-wise annual intake of students.

B Ed Course = 120 Seats sanctioned by the govt. and allotted by the university.

6.2 What is the minimum qualification for admission to the relevant Teacher Education Course?

Qualification	Minimum Aggregate Marks Prescribed	Course Name for Admission
High School Certificate		
Higher Secondary		
Graduate	45%	B.A./B.Sc.
Any other		

6.3 How are students selected for admission? (Please Tick/cross)

- Through State admission test held by The University Yes No
- Through admission test of institution Yes No
- On the basis of aggregate marks of HSC exam Yes No
- On the basis of aggregate marks of Degree level exam Yes No
- Through interview by a Selection Committee Yes No
- Percentage of B.A./B.Sc. Selected by merit By reservation No
- Any other (specify) _____

6.4 Please state the students fees charged and scholarships/free-studentships, given if any.

Annual Tuition Fees per Student	Other Annual Fees	Scholarships		Free Studentships	
		Amount	Number	Number	Number
1200/-	1300/-		X		X

6.5 Is the fee structure uniform for all students? Yes No

6.6 If not, give details of fees charged from different categories of students
not applicable

67 Are you following State approved Fee structure?

Yes No

7.0 FINANCE

7.1 If managed by Government/Local Government/Board, give budget provisions for the institution on items like :

- (i) Salaries & Allowances _____
- (ii) Equipment, Furniture & Books _____
- (iii) All other items _____
- (iv) Total Annual Budget _____

7.2 If managed by private body, give details of :

- (i) the amount of endowment fund - Agricultural/Animal Husbandry to land is attached with the college as a fulfillment of endowment fund condition
- (ii) the amount of reserve fund = Appendix IX A (i) & IX A (ii) (Is it adequate to cover three months' salaries?) Not exactly Euro lines
- (iii) Latest annual budget : Income _____ expenditure _____ (Attach certificate from bank indicating the present balance in the funds and abstract of the latest budget) Appendix - IX B (i)

7.3 Mention other sources of income, if any. The District & Taluk Skilled Agricultural Workers' Management Society has been set up. There is no other source of income except students fees which is not enough for meeting the expenditure. Merhadiyalaya

7.4 Please state how the deficit, if any, between income and expenditure is met/proposed to be met.

Sl.	Source of Income	Annual Income
1	Dist. grant for the year 2011-12	
2	Management Society	
3	Deficit of last College	
4	Students' Subsidies	
5	Dist. Subsidies	
6	Revenue in various categories. No Govt. aid is given to the college	
Total		Not adequate between the two

8.0 OTHER TEACHER EDUCATION COURSES

8.1 If the institution is offering instruction in Teacher Education Courses other than the one for which this application is made, give details for each one of those.

Balwadies Nursery Elementary Secondary

- (i) Course B Ed (for licentiate entry)
- (ii) Title _____
- (iii) Duration 1 academic year
- (iv) Intake 120
- (v) Year of Commencement 1980

8.2 Present Intake of Students in the relevant course(s) 100
Proposed increase of intake, if any 20 seats

Eastern-Bhubaneswar	Western-Bhopal	Northern	Southern-Bangalore
1. Arunachal Pradesh 2. Assam 3. Bihar 4. Manipur 5. Meghalaya 6. Mizoram 7. Nagaland 8. Orissa 9. Sikkim 10. West Bengal 11. Tripura 12. A & N Islands	1. Goa 2. Gujarat 3. Madhya Pradesh 4. Maharashtra 5. D&N Haveli 6. Daman & Diu	1. Haryana 2. Himachal Pradesh 3. Punjab 4. Rajasthan 5. Uttar Pradesh 6. Chandigarh 7. Delhi	1. Andhra Pradesh 2. Karnataka 3. Kerala 4. Tamil Nadu 5. Laksha Dweep 6. Pondicherry

Address of the office of the Regional Committees are given below :

1. Regional Director
 Western Regional Committee, NCTE
 Mansu Bhawan (near A.I.R.)
 Shyamla Hills
 Bhopal-462002.
3. Regional Director
 Northern Regional Committee, NCTE
 A-46, Shanti Path,
 Tilak Nagar
 Jaipur-302004

2. Regional Director
 Eastern Regional Committee, NCTE
 Plot No. N2/82 I.R.C. Village
 Nayapalli
 Bhubaneswar-751015
4. Regional Director
 Southern Regional Committee, NCTE
 NO. 66, 6th Main
 4th Block Rajaji Nagar
 Bangalore-560010.

You may use additional sheets if required

UNDERTAKING ON NON-JUDICIAL STAMP PAPER TO BE SUBMITTED BY A COMPETENT
FUNCTIONARY REPRESENTING THE MANAGEMENT/ INSTITUTION

I/We, Shanti Prakash Triwala (Name of the Trustee/Chairman/Principal/Director/Secretary/Head/Registrar/Correspondent) of the Dad. Math. Women's Coll. S.S.R. (Name of the College/Institution/Mandal/Trust/Society, etc.) hereby undertake to comply with the following in connection with my/our application for starting/stabilizing/limiting intake of B.Ed. Course (name of course/Institution) from the session 1999-2000 (academic year).

1. That the Management including the Governing Body/Council of the (Institute/College) will be constituted and the Chairman/Secretary of the Body/Council shall be appointed as per the guidelines of the NCTE.
2. That Infrastructural, instructional, and other facilities will be provided as per the NCTE norms, standards and guidelines prescribed from time to time.
3. That admissions will be made as per norms and guidelines adopted by the State Government/Union Territory of Rajasthan and the NCTE from time to time.
4. That admission to the course(s) will be made only after the minimum requisite/prescribed facilities are created and the affiliating University/State Board has considered/given permission to start the course.
5. That the Faculty/Teaching Staff will be recruited through reasonably wide advertisement and open selection as per procedure, qualifications and experience etc. prescribed by the NCTE from time to time, subject to Government stipulations on reservations. State based selection will be made for categories of permissible posts for which the State Government prescribes "State-based Selection" as a general policy.
6. The tuition and other fees will be charged as prescribed by the State Government/UT Administration within the overall norms and guidelines prescribed by the NCTE from time to time. No capitation fee or donation will be charged from the student/guardians of the student or others acting on their behalf, in any form.
7. That the Management will make adequate funds available for providing satisfactory facilities and for proper programme implementation, and maintain reserve funds adequate to meet the recurring expenses and run the institution/course without difficulty for six months.
8. That the account of the institution will be properly maintained and audited annually by audit authorities or a chartered accountant, and will be open for inspection by the NCTE or persons authorized by it.

9. That the teaching and other staff will be selected according to procedures, qualifications, and experience prescribed by the NCTE from time to time.
10. That the Management will strictly follow all conditions and norms, including restriction on intake as may be laid down by the NCTE from time to time, conduct the programme in all earnestness, and submit itself to inspection by the NCTE as required at any time.
11. In the event of non-compliance by the Management (name of Society/Trust/Mandal/College/Institution etc.) with regard to guidelines, norms and conditions laid down/prescribed by the NCTE from time to time, the NCTE or a body or person authorized by it will be free to take measures for withdrawal of its approval or recognition or permission, without consideration of any other issue, and that all liabilities arising out of such a withdrawal would solely be that of the institutional management.
12. That the Management will not cause or allow discontinuation of the course in any year or for any batch, and that where compelled it will seek the concurrence of the NCTE for discontinuation on the completion of the year/batch.
13. That the Management has seen, studied and understood the norms and conditions stipulated by the NCTE for the type of institution/course proposed, and feels that they are satisfied, or can be satisfied by the time of inspection, failing which it would be willing to accept an unfavorable decision.
14. The (College/Institution) by virtue of the approval given by the NCTE shall not automatically become claimant to any financial grant or assistance from the Central or State Government, or support from the NCTE.

Place : Sri Ganganagar
 Date : _____

(Name of the authorized person
 giving undertaking along with his/her
 Official position and Office Seal)

Secretary,
 Dakhinathi Shiksha Mahavidyalaya
 Sri Ganganagar

Witnesses: 1. S. K. Sharma
राजेश (Principal)
श्रीधरजी मण्डिता निवासे मण्डिता
श्रीधरजी मण्डिता श्री गंगानगर (राज.)
 2. Manish
(Loc. Govt)

Office :- A-46, Shanti Path, Tilak Nagar, Jaipur - 302004

Website : <http://www.ncte-in.org>

Ph. No. :- 0141-2623501

E-mail nrc@ncte-in.org

Fax No. :- 0141-2620116

F. NRC/NCTE/Accts/2006/14738

Date :

Code No. : APN02678

File No. : RJ-758

To,

The Principal / Correspondent
DHADHI MATHI MAHILA S. P. MAHAVIDYALAYA
HANUMAN GARH ROAD,
SRI GANGANAGAR - 335001
RAJASTHAN

Sub : Fee received for new course - STC

Ref : Code No. APN02678 / RJ-758

Sir,

Please find enclosed the Receipt No. 4190 for Rs. 40000/- received towards processing / application fees for application seeking recognition for STC course received in this office on 30-Dec-05.

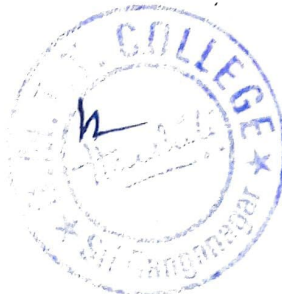
Yours faithfully,



(N. R. Murali)

Regional Director

Encl : Receipt



NATIONAL COUNCIL FOR TEACHER EDUCATION

2131

Form of Application for grant of Recognition of Teacher Education Institutions/Permission to start a new course or increase in intake (other than open and Distance learning System)

1. General particulars/information

1.1 Name of the Institution Dadhimathi Elementary Teacher's Training Institution
for women (S.T.C)

Postal Address in full Dadhimathi Mahila Shiksha Pratiksha, A. V. Road,
(including PIN code) Sriganganagar (Raj.)

1.3 Telephone No./Fax/E mail 0154-2461359

1.4 Nearest Railway Station with distance in Kms. Sriganganagar - 2 Km.

1.5 Nearest town with distance in Km., if located in rural area Located in urban area

1.6 Name of the programme Elementary Teacher Education programme. (S.T.C)

No. of units/intake proposed (indicate whether it is for a new programme or for an additional intake in a recognized programme) It is for a new programme. (Two units-100 Seats)

1.8 Academic year (indicating the month) from which the programme is proposed July 2006-2007

1.9 Name of the affiliating/examining body State Education Department

1.10 Type of Institution (Boys/Girls/Co-ed.) Only for girls

(i)



1.11 Whether the No Objection Certificate (NOC) issued by the State Govt. for the programme has been attached? **As per regulations No. 503/2003 NCTE (R) dated 1st January 2004. The requirement of NOC shall not apply because Daddhathal Mahila Shikshak Prashikshan Mahavidyalaya is already recognized by NCTE for running B.Ed**

1.12 Details of Application Fee
(a) amount **40,000=00**
COURSE.
Annex.-1

(b) draft No. and date

(c) Name of the Bank

2. Type of Management

2.1 Please indicate if the institution is to be managed by a Society or Trust/Board. (A copy each of the Certificate of Registration, Memorandum of Association, Bye-laws etc. should be attached)
Daddhathal Mahila Shikshak Prashikshan Mahavidyalaya
1s registered under the societies act 1958.
Annex.-2, 3

3. Infrastructural facilities
3.1 Please indicate if land is available in the name of the Institution, either on ownership or on long term lease basis. **Ownership**
Annex-4

3.2 If the course is proposed to be started in a building already constructed, following details/documents may be furnished

(a) approved building plan with the details of area floor/room wise **Annex.-5**

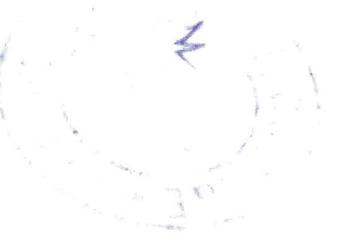
(b) total plinth area

(c) completion certificate from the local authority

3.3 If a building is yet to be constructed, the following details/documents should be furnished

(a) site plan **Building is already constructed.**

(b) approved building plan with details of area floor/room wise



- (c) date of commencement of construction
- (d) likely date of completion of construction

3.4 Pending construction of own building, details of building(s) identified for starting the course
Building is already constructed. No pending construction.

3.5 If more than one building has been identified, distance from one building to the other be given

3.6 Usable area of the building(s) in sq. ft. **9842.58 Sq.Ft.** **Annex. 5**

3.7 Are water, electricity and toilet facilities available? **Yes** **Annex.-5**

3.8 Location of the building – whether residential or non-residential? **6, E Chheti Hanumangarh road, Sriganaganagar (Raj.)**
Residential

3.9 Following specific details of accommodation may be furnished **Annex.-5**

	Number of rooms	Area in sq.ft.
Classrooms	04	20' 9" x 41' 3" (Each two rooms
Activity room	01	29' 10" x 19' 10" 19' 10" x 19' 10" (One room)
Principal room	01	56' 10" x 24' 10"
Faculty room	06	14' 10" x 19' 10"
Library	01	10' 10" x 19' 10", 14' 10" x 19' 10", 23' 10" x 19' 10" 19' 10" x 19' 10", 14' 10" x 19' 10", 15' 10" x 19' 10"
Learning resource center	01	40 x 20 Sq. Ft.
Office room	01	20' x 30'
Store room	01	11' 10" x 19' 10"
		12' x 10' Sq. Ft.

(iii)



Annex-6

1. Volley Ball
2. Basket Ball
3. Badminton
4. Kho-Kho.

Table Games:-

1. Table Tennis
2. Carrom.

3. Give full details of furniture available

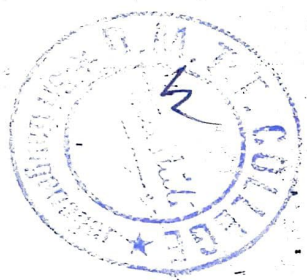
1. Class room - Chairs-211, Tables-232
2. Computer room - Plastic chairs-13 & table-2
3. Science Lab.
4. Psychology Lab.-Chairs-04, Tables-6
5. Technology Lab.-Chairs-04, Tables-6
6. Language Lab. Chairs-16, Tables-16
7. Principal Office-Chairs-10, Sofa-01, Plastic chairs-10
8. Staff Room.-Plastic chairs-10, Sofa-01
9. Accountant/U.D.C-Office. Chairs-06, Table-03
10. Library/Reading Room-Plastic chairs-23, Table-05
11. Girls common room. Chairs-5, Sofa-01, Diwan-02

Annex.-7

4 Curriculum transaction

4.1 Details of full time teaching staff /non-teaching staff, as per norms, if already appointed/selected/identified (A separate statement giving name, date of birth, educational and professional qualifications with year of passing and date of joining to be enclosed)

Full time teaching and non-teaching staff as per norms have been identified process of their appointment as per rule 13 being adopted. The whole process in this regard will be completed prior to the recognition by N C T E. Annex.-8



2 Please indicate the steps that are being taken for recruiting teaching staff and non-teaching staff for the course (Give the procedure of recruitment and composition of selection committee)

Application are invited from the well qualified candidates through the advertisements published in state level news paper. Recruitment will be done of qualified candidates through interview on merit basis as per norms. Annex.-9

Composition of selection Committee:-

1. Secretary of the committee of management.
2. One nominee of management.
3. Principal of the institution.
4. One Educationalist.
5. Nominee of the N.C.T.E
6. Nominee of the Govt.

4.3

Names of primary schools/lower primary schools/ elementary schools / secondary schools/ senior secondary schools identified for practice teaching/internship and their distance from the institution

1. Govt. Middle school, Naya Chak, Sri ganganagar (Raj.)
2. Saraswati Public Primary School, Sri ganganagar (Raj.)
3. Govt. girls middle school school No.2, Sri ganganagar (Raj.)
4. Govt. Middle school No.-4 Pire bridge, Sri ganganagar.
5. Adarsh Vidya Mandir Secondary school, Sri ganganagar.

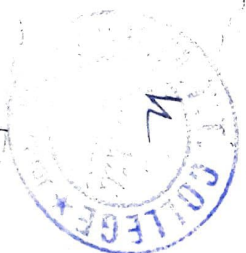
5.

Instructional facilities

Details of laboratory facilities such as Science Laboratory/Psychology Laboratory/Education Technology and media laboratory along with available equipment and software and hardware facilities may be given.

- (a) Science Laboratory **Equipped with all necessary required apparatus.**

Annex.-10



(b) Psychology Laboratory

All necessary required psychological tests are available in psychology laboratory.

Annex.-11

(c) Education Technology and media laboratory

Required equipments are available in educational Technology lab.

Annex.-12

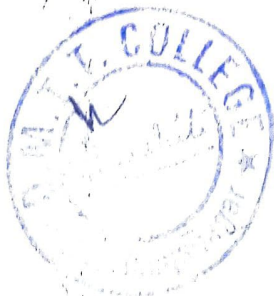
5.2 Give details of laboratory equipment, computer hardware and software and other teaching aids

--- Attached---

Annex.-13

5.3 For C.P.Ed./B.P.Ed./M.P.Ed. Courses, following details may be furnished

(a) details of play fields/multipurpose hall/gymnasium for indoor sports



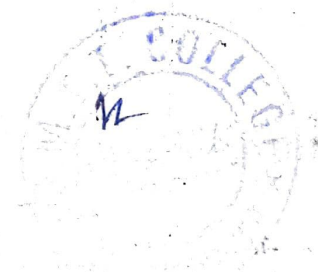
5.4 Give details of books, magazines, journals audio-visual aids, teaching aids and play materials

- 1. List of books Annex.-14
- 2. List of magazines & Journals. Annex.-15
- 3. Audio visual aids, teaching aids. Annex.-16
- 4. Play materials. Annex.-17

Finance

6.1 Indicate the sources of finance and funds available for running the institution/programme

- 1. Fees charged from the students.
- 2. Donation from the public man to the management of the institution.
- 3. Income from the agriculture land.



Does the institution provide endowment and reserve funds? Original Fixed Deposit Receipt for Rs. 50 lacs towards Endowment Fund to be enclosed which will be converted for joint operation after grant of recognition

Yes, the institution has provided Endowment Fund of Rupees 5 lacs.
Original Fixed deposit receipt is attached herewith.

Other information

Details of other courses, if any, being run by the institution

Name of the course	Intake Duration	Affiliating/examining Body
B. Ed	120(One academic Session)	Mikaner University Mikaner (Raj.)

&
Recognised by N.C.T.E
(Regional Office Jaipur)

Annex, -

72 Details of other institutions, if any, being run by the Society/Trust/Board

Name of the institution Courses conducted

Dadhmaath Mahila Shikshak	B. Ed.
Prabh Kshen Mahavidyalaya,	(Recognised by N.C.T.E)
Sri Ganaganagar (Raj.)	Annex. No. -

Shanti Prakash Trivedi

(Shanti Prakash Trivedi)
Secretary

Signature, name and designation of the Applicant with Seal of the institution

Sri Ganaganagar.